



CHRIST THE KING

PRESBYTERIAN CHURCH

July 19, 2026

GOD INVITES US TO WORSHIP HIM

**please stand if you are able*

*CALL TO WORSHIP

1 Peter 2:9-10
Rev. Dave Lindberg

“But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.”

*SONG

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“May the Peoples Praise You”

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Verse 1 and 2

You have called us out of darkest night,
Into Your glorious light,
That we may sing the wonders of
The risen Christ.
May our every breath retell the grace
That broke into our strife
With boundless love and deepest joy,
With endless life.

Chorus

May the peoples praise You,
Let the nations be glad!
All Your blessing comes
That we may praise,
May praise the Name of Jesus.

Verse 3 and 4

All the earth is Yours and all within,
Each harvest is Your own,
And from Your hand we give to You,

To make Christ known.

May the seeds of mercy grow in us
For those who have not heard,
May songs of praise build lives of grace
To spread Your Word.

Chorus

Verse 5

This our holy privilege to declare
Your praises and Your name
To every nation, tribe and tongue,
Your church proclaims.

Chorus

Bridge

Holy, holy is the Lord Almighty.
Worthy, worthy is the Lamb
Who was slain.
Holy, holy is the Lord Almighty
All creation praise Your glorious Name!

Chorus (x2)

***AFFIRMATION OF FAITH**

The Nicene Creed

Christians, what do you believe?

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God of God, Light of Light, very God of very God, begotten, not made; of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again, according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets.

We believe in one holy catholic* and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen.

*That is, the true Christian church of all times and all places.

GOD CLEANSSES US FROM OUR SIN

***SONG**

“Abide With Me”

© 2007 Justin Smith Music

Verse 1

Abide with me;
fast falls the eventide;
The darkness deepens;
Lord with me abide.
When other helpers,
fail and comforts flee,
Help of the helpless,
abide with me.

Verse 2

I need Thy presence,
every passing hour.
What but Thy grace, can
foil the tempter's power?
Who, like Thyself, my
guide and stay can be?
Through cloud and sunshine,
abide with me.

Verse 3

I fear no foe,
with Thee at hand to bless
Ills have no weight,
tears lose their bitterness
Where is thy sting death?
Where grave thy victory?
I triumph still,
abide with me.

Verse 4

Hold Thou Thy cross,
before my closing eyes;
Shine through the gloom, and
point me to the skies.
Heaven's morning breaks, and
earth's vain shadows flee;
In life, in death, Lord,
abide with me.

CONFESSION OF SIN

Based on Psalm 51:1-4

Have mercy on us, O God, according to your steadfast love; according to your abundant mercy blot out our transgressions. Wash us thoroughly from our iniquity, and cleanse us from our sin! For we know our transgressions, and our sin is ever before us. Against you, you only, have we sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

(Please pause for silent confession.)

ASSURANCE OF PARDON

2 Corinthians 5:21

Leader: *"For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."* So, I can say with confidence to all who truly confess and repent of their sin: In Christ you are forgiven!

People: Thanks be to God.

SONG

(Collection of tithes, gifts and offerings)

"Speak, O Lord"

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Verse 1

Speak, O Lord, as we come to You,
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness;
That the light of Christ
might be seen today
In our acts of love
and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

Verse 2

Teach us Lord, full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise,

Cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail;
Let their truth prevail over unbelief.

Verse 3

Speak, O Lord and renew our minds;
Help us grasp the heights
of Your plans for us.
Truths unchanged
from the dawn of time,
That will echo down through eternity.
And by grace we'll stand
on Your promises;
And by faith we'll walk
as You walk with us.
Speak, O Lord, till Your church is built,
And the earth is filled with Your glory.

*SCRIPTURE READING

John 8:34-59
Chancy Gondwe

Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. 35 The slave does not remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed. 37 I know that you are offspring of Abraham; yet you seek to kill me because my word finds no place in you. 38 I speak of what I have seen with my Father, and you do what you have heard from your father."

39 They answered him, "Abraham is our father." Jesus said to them, "If you were Abraham's children, you would be doing the works Abraham did, 40 but now you seek to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. 41 You are doing the works your father did." They said to him, "We were not born of sexual immorality. We have one Father—even God." 42 Jesus said to them, "If God were your Father, you would love me, for I came from God and I am here. I came not of my own accord, but he sent me. 43 Why do you not understand what I say? It is because you cannot bear to hear my word. 44 You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he lies, he speaks out of his own character, for he is a liar and the father of lies. 45 But because I tell the truth, you do not believe me. 46 Which one of you convicts me of sin? If I tell the truth, why do you not believe me? 47 Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God."

48 The Jews answered him, "Are we not right in saying that you are a Samaritan and have a demon?" 49 Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. 50 Yet I do not seek my own glory; there is One who seeks it, and he is the judge. 51 Truly, truly, I say to you, if anyone keeps my word, he will never see death." 52 The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' 53 Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" 54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' 55 But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. 56 Your father Abraham rejoiced that he would see my day. He saw it and was glad." 57 So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" 58 Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." 59 So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Leader: The Word of the Lord.

People: Thanks be to God.

PASTORAL PRAYER

Ruling Elder Greg Gorman

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

GOD FEEDS US FROM HIS WORD

*SERMON READING

Exodus 2:23-3:14

During those many days the king of Egypt died, and the people of Israel groaned because of their slavery and cried out for help. Their cry for rescue from slavery came up to God. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 God saw the people of Israel—and God knew.

3:1 Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. 2 And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. 3 And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” 4 When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” 5 Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” 6 And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

7 Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” 11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” 12 He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

13 Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” 14 God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel: ‘I AM has sent me to you.’”

Leader: The Word of the Lord.

People: Thanks be to God.

GOD FEEDS US AT HIS TABLE

THE SACRAMENT OF THE LORD’S SUPPER

- ❖ CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.
- ❖ Gluten-free and nut-free bread is in a small box on the plate.

SONG DURING COMMUNION

Instrumental

***SONG**

"Come Unto Jesus"

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Verse 1

Come unto Jesus,
all you who are weary;
Come to the mercy seat, fervently kneel.
Here, bring your wounded hearts,
broken and needy;
Come unto Jesus, mighty to heal.

Verse 2

Joy of the comfortless,
Light for the straying,
Hope of the penitent,
Peace in our strife;
Here speaks the Comforter,
tenderly saying,
"My yoke is easy, my burden is light."

Chorus

Come unto Jesus, Come unto Jesus.
Lay down your burdens, He is enough.
Come unto Jesus; rest in His love.

Verse 3

Come taste the Bread of Life,
broken for sinners;
Drink from the cup
of His promise made sure.
Feast at His table
as sons and as daughters;
Grace overflowing is yours evermore.

Chorus

Verse 4

Come now and follow Him,
this life forsaking.
All that was gain,
count as nothing but loss.
Trade all this world
for His kingdom unfading.
Come unto Jesus, take up your cross.

Chorus (x2)

GOD SENDS US WITH HIS BLESSING

***BENEDICTION**

Jude 24-25

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen.

***DOXOLOGY**

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

SERMON NOTES
“The God Who *AM WHAT I AM & WILL BE WHAT I WILL BE*”
Exodus 2:11-4:17

(1) THE COVENANT GOD OF ISRAEL:

(2) THE COVENANT MEDIATOR OF ISRAEL:

(3) THE COVENANT GOAL OF ISRAEL’S REDEMPTION:

ANNOUNCEMENTS

Christian Education — The **elementary** and **adult** classes will not meet again until **July 26** at 9:15 am.

Men’s Social Gathering — All men are invited to gather together at Bearded Axe in downtown Midlothian on **Thursday, July 23 from 6:00 to 8:00 pm.**

Women’s Social Gatherings — All ladies are invited to gather together at Jason’s Deli (Pleasant Run & Hwy 67 in Cedar Hill) on **Friday, July 31 from 6:30 to 8:30 pm** and at Moravian Coffee (9th St. and Hwy 67 in Midlothian) on **Saturday, August 22 from 10:00 to 11:30 am.**

Bridges Safehouse and Family Resource Center — a ministry in Cedar Hill, provides an excellent way to serve in our broader community. If you would like to learn more about ways to volunteer at the resource center, please check out the table near the welcome desk and/or reach out to Karla Pollock (pennypig_tx@msn.com) or Penny Embry (penny.embryple@gmail.com). The **July collection** is diapers (size 4, 5, or 6) and wipes.

ABOUT CHRIST THE KING

Christ the King is a church community that seeks to LOVE GOD AND LOVE NEIGHBOR in our WORSHIP, RELATIONSHIPS, AND SERVICE in Midlothian and beyond!

OUR CORE BELIEFS

We believe that the Bible is God's word of self-revelation to the world in which all that we need for salvation and godly living in communion with the Triune God is revealed.

We believe that in love God created everything out of nothing by merely speaking, that he delights in his good creation, and that he rules and reigns over all things as one who is perfectly good, holy, and just.

We believe that God has always related to his people covenantally (relationally) through appointed representatives (e.g. Adam, Abraham, Moses, David, and Jesus).

We believe that all of salvation comes to us in Christ Jesus, who is the gospel, and that the greatest need of all people is communion with God in Jesus!

CTK Community Groups (summer schedule is subject to change; confirm with leaders):

Duncanville meets **August 23 and September 20** (5:00 to 7:00 pm) in the home of Calvin and Katie Pitts (contact: calvinedgarpitts@gmail.com).

Cedar Hill meets **July 26, August 9, and August 23** (4:00 to 6:00 pm) at Jim and Janet Gilchrist's (contact: janet.gilchrist@sbcglobal.net).

Midlothian next meeting **TBD** (5:00 to 6:45); contact: dave@ctktexas.com

Ovilla meets **August 8** (5:00 to 8:00 pm) at Nate and Amy Ford's (contact: amyrford@gmail.com).

Community Groups are designed to foster our Love of God and Neighbor as we gather to eat and pray together. We hope you find a group that works for you.

ELDERS

Dave Lindberg, Pastor (dave@ctktexas.com)
Greg Gorman, Ruling Elder and Clerk of Session (greg@ctktexas.com)
Doug Pollock, Ruling Elder Emeritus
Next Session Meeting: Aug 18 at 11:00 am
Deacon: Layne Olivo (layne.j.olivo@gmail.com)

STAFF

Julie Lindberg, Music Director (julie@ctktexas.com)

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