



CHRIST THE KING

PRESBYTERIAN CHURCH

February 22, 2026

GOD INVITES US TO WORSHIP HIM

*CALL TO WORSHIP

Colossians 3:16
Rev. Dave Lindberg

*SONG

*Please stand if you are able.

“All Creatures Of Our God And King”

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Verse 1

All creatures of our God and King,
Lift up your voice and with us sing,
Hallelujah! hallelujah!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!
O praise Him! O praise Him!
Hallelujah! hallelujah! hallelujah!

Verse 2

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise Him! hallelujah!
Thou rising morn in praise rejoice,
Ye lights of evening find a voice!
O praise Him! O praise Him!
Hallelujah! hallelujah! hallelujah!

Verse 3

And all ye men of tender heart,
Forgiving others take your part,
O sing ye! hallelujah!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care!
O praise Him! O praise Him!
Hallelujah! hallelujah! hallelujah!

Verse 4

Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! hallelujah!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One!
O praise Him! O praise Him!
Hallelujah! hallelujah! hallelujah!

*AFFIRMATION OF FAITH

Nicene Creed

Christians, what do you believe?

We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God of God, Light of Light, very God of very God, begotten, not made; of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again, according to the Scriptures. He ascended to heaven and is seated at the right

hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end.

And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets.

We believe in one holy catholic* and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen.

*That is, the true Christian church of all times and all places.

GOD CLEANSSES US FROM OUR SIN

*SONG

“Be Thou My Vision”

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Verse 1

Be Thou my vision, O Lord of my heart;
Naught be all else to me,
save that Thou art.
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Verse 2

Be Thou my wisdom,
and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Verse 3

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

Verse 4

High King of heaven my victory won,
May I reach heaven's joys,
O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

CONFESSION OF SIN

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light and walk in your ways, for the sake of Jesus Christ, our Savior. Amen.

—The Book of Common Worship

(Please pause for silent confession.)

*ASSURANCE OF PARDON

Based on Ephesians 2:4-5, 8

God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved through faith, which is a gift of God.

Leader: In Christ you are forgiven.

People: Thanks be to God.

SONG

(Collection of tithes, gifts and offerings)

“Here is Love Vast As the Ocean (Everlasting Praise)”

© 2024 GETTY MUSIC PUBLISHING AND MESSENGER HYMNS

Verse 1

Here is love vast as the ocean,
Lovingkindness as the flood,
When the Prince of Life, our ransom,
Shed for us His precious blood.
Who His love will not remember?
Who can cease to sing His praise?
He can never be forgotten
Throughout heav'n's eternal days.

Verse 2

On the mount of crucifixion,
Fountains opened deep and wide;
Through the floodgates of God's mercy
Flowed a vast and gracious tide.
Grace and love, like mighty rivers,
Poured incessant from above;
Heav'n's peace and perfect justice
Kissed a guilty world in love.

Verse 3

On the morn of resurrection,
Mercy filled the thirsty grave;

Where the stone of death burst open,
Springs of life flowed unrestrained.
Love no heart could ever measure,
Joy no sorrows will outrun,
Rush upon the soul believing
In the risen, reigning Son.

Verse 4

Oh this love, vast love of Jesus,
Bids us come and drink and live.
To this weary world of longing,
What more could our Savior give?
Now to Christ who fully loved us
And who freed us from our sin,
Be all glory and dominion,
Everlasting praise to Him.

Now to Christ who fully loved us
And who freed us from our sin,
Be all glory and dominion,
Everlasting praise to Him,
Everlasting praise to Him.

*SCRIPTURE READING

Exodus 3:7-22
Janet Gilchrist

7 Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, 8 and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. 10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” 11 But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” 12 He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

13 Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” 14 God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’” 15 God also said to Moses, “Say this to the people of Israel: ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations. 16 Go and gather the elders of Israel together and say to them, ‘The LORD,

the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt, 17 and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey." 18 And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, "The LORD, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the LORD our God." 19 But I know that the king of Egypt will not let you go unless compelled by a mighty hand. 20 So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. 21 And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, 22 but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

Leader: The Word of the Lord
People: Thanks be to God.

PASTORAL PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

GOD FEEDS US FROM HIS WORD

*SERMON READING

Exodus 4:1-17

Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, "The LORD did not appear to you." 2 The LORD said to him, "What is that in your hand?" He said, "A staff." 3 And he said, "Throw it on the ground." So he threw it on the ground, and it became a serpent, and Moses ran from it. 4 But the LORD said to Moses, "Put out your hand and catch it by the tail"—so he put out his hand and caught it, and it became a staff in his hand— 5 "that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you." 6 Again, the LORD said to him, "Put your hand inside your cloak." And he put his hand inside his cloak, and when he took it out, behold, his hand was leprous like snow. 7 Then God said, "Put your hand back inside your cloak." So he put his hand back inside his cloak, and when he took it out, behold, it was restored like the rest of his flesh. 8 "If they will not believe you," God said, "or listen to the first sign, they may believe the latter sign. 9 If they will not believe even these two signs or listen to your voice, you shall take some water from the Nile and pour it on the dry ground, and the water that you shall take from the Nile will become blood on the dry ground."

10 But Moses said to the LORD, "Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue." 11 Then the LORD said to him, "Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind?"

Is it not I, the LORD? 12 Now therefore go, and I will be with your mouth and teach you what you shall speak.” 13 But he said, “Oh, my Lord, please send someone else.” 14 Then the anger of the LORD was kindled against Moses and he said, “Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. 15 You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. 16 He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. 17 And take in your hand this staff, with which you shall do the signs.”

Leader: The Word of the Lord. **People: Thanks be to God.**

GOD FEEDS US AT HIS TABLE

THE SACRAMENT OF THE LORD’S SUPPER

- ❖ *CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.*
- ❖ *Gluten-free and nut-free bread is in a small box on the plate.*

SONG DURING COMMUNION

Instrumental

*SONG

“O The Deep, Deep Love Of Jesus”

© Praise Trust and Clifford Williams

Verse 1

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above!

Verse 2

O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!

How He watches o’er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o’er them from the throne!

Verse 3

O the deep, deep love of Jesus,
Love of every love the best!
’Tis an ocean vast of blessing,
’Tis a haven sweet of rest!
O the deep, deep love of Jesus,
’Tis a heaven of heavens to me;
And it lifts me up to glory,
For it lifts me up to Thee!

GOD SENDS US WITH HIS BLESSING

*BENEDICTION

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

*DOXOLOGY

Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

SERMON NOTES
“The LORD Has Heard You”
Exodus 3:7-4:17

ANNOUNCEMENTS

Today's Guest Preacher: Rev. Robbie Mills is a pastor in the North Texas Presbytery (NTP) and currently serves as chairman of the NTP Mission to North America (MNA) committee which encourages and helps organize church plants in the area. He has served in or helped lead church plants in Washington D.C., St. Louis, Boston, and Dallas. Robbie and his wife Kelly have two lively daughters, Elise (12) and Ruthie (5).

Elementary and Adult Sunday School will resume on March 1 at 9:15 am.

Tonight!!!! February 22 is our Annual "State of the Church" informational meeting and Church-Wide Social. We will gather at the home of Greg and Valerie Gorman (215 Katy Lake Drive, Waxahachie) from **4:00 to 6:30 pm**. The Gormans will be serving brisket tacos and the Lindbergs will provide drinks; we ask that if you are able, please bring a side dish and/or your favorite dessert to share.

Bible Studies — The **Women's Studies** will meet **Tuesday, March 3 at 7:00 pm** in the home of Alana Marquis (118 Cumberland Dr, Ovilla) *and* **Thursday, March 5 at 9:30 am** in the home of Karla Pollock (1123 Douglas Drive, Cedar Hill). The **Men's Study** will meet **Wednesday, March 4 at 7:00 pm at Bearded Axe Brewery in downtown Midlothian.**

Bridges Safehouse and Family Resource Center, a ministry in Cedar Hill, provides an excellent way to serve in our broader community. If you would like to learn more about ways to volunteer at the resource center, please check out the table near the welcome desk and/or reach out to Karla Pollock (pennypig_tx@msn.com) or Penny Embry (penny.embryple@gmail.com). The **March collection** is baby wash, lotion, and diaper cream.

ABOUT CHRIST THE KING

Christ the King is a church community that seeks to LOVE GOD AND LOVE NEIGHBOR in our WORSHIP, RELATIONSHIPS, AND SERVICE in Midlothian and beyond!

OUR CORE BELIEFS

We believe that the Bible is God's word of self-revelation to the world in which all that we need for salvation and godly living in communion with the Triune God is revealed.

We believe that in love God created everything out of nothing by merely speaking, that he delights in his good creation, and that he rules and reigns over all things as one who is perfectly good, holy, and just.

We believe that God has always related to his people covenantally (relationally) through appointed representatives (e.g. Adam, Abraham, Moses, David, and Jesus).

We believe that all of salvation comes to us in Christ Jesus, who is the gospel, and that the greatest need of all people is communion with God in Jesus!

CTK Community Groups:

Duncanville meets 4:30 to 6:30 pm two Sundays a month in the home of Calvin and Katie Pitts (for more information contact: calvinedgarpitts@gmail.com).

Sunday, March 8

Cedar Hill meets 4:00 to 6:00 pm two Sundays a month in the home of Jim and Janet Gilchrist (for more information contact: janet.gilchrist@sbcglobal.net).

Sunday, March 8

Ovilla meets 6:30 to 8:30 pm two Tuesdays a month in the home of Nate and Amy Ford (for more information contact: amyrford@gmail.com). **Tuesday, March 10**

Midlothian meets 5:30 to 7:30 pm two Wednesdays a month in the home of Dave and Julie Lindberg (for more information contact: dave@ctktexas.com).

Wednesday, March 11

Community Groups are designed to foster our Love of God and Neighbor as we gather to eat and pray together. We hope you find a group that works for you.

ELDERS

Dave Lindberg, Pastor (dave@ctktexas.com)
Greg Gorman, Ruling Elder and Clerk of Session (greg@ctktexas.com)
Doug Pollock, Ruling Elder Emeritus

STAFF

Julie Lindberg, Music Director (julie@ctktexas.com)

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