



# CHRIST THE KING

## PRESBYTERIAN CHURCH

September 21, 2025

### GOD INVITES US TO WORSHIP HIM

\*CALL TO WORSHIP

Psalm 100  
Rev. Dave Lindberg

Leader: *Make a joyful noise to the LORD, all the earth!  
Serve the LORD with gladness!  
Come into his presence with singing!*

People: ***Know that the LORD, he is God!  
It is he who made us and we are his;  
we are his people, the sheep of his pasture.***

Leader: *Enter his gates with thanksgiving,  
and his courts with praise!  
Give thanks to him; bless his name!*

People: ***For the LORD is good;  
his love endures forever,  
his faithfulness to all generations.***

\*SONG

COME THOU FOUNT

1  
Come Thou Fount of every blessing  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

2  
Here I raise my Ebenezer;  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.

Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

3  
O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

Christians, what do you believe?

**We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only Son of God, begotten from the Father before all ages, God of God, Light of Light, very God of very God, begotten, not made; of the same essence as the Father. Through him all things were made. For us and for our salvation he came down from heaven; he became incarnate by the Holy Spirit and the virgin Mary, and was made human. He was crucified for us under Pontius Pilate; he suffered and was buried. The third day he rose again, according to the Scriptures. He ascended to heaven and is seated at the right hand of the Father. He will come again with glory to judge the living and the dead. His kingdom will never end.**

**And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son is worshiped and glorified. He spoke through the prophets.**

**We believe in one holy catholic\* and apostolic church. We affirm one baptism for the forgiveness of sins. We look forward to the resurrection of the dead, and to life in the world to come. Amen.**

\*That is, the true Christian church of all times and all places.

## **GOD CLEANSSES US FROM OUR SIN**

\*SONG

HOW DEEP THE FATHER'S LOVE FOR US

1

How deep the Father's love for us,  
How vast beyond all measure;  
That he should give his only Son  
To make a wretch his treasure.  
How great the pain of searing loss,  
The Father turns his face away;  
As wounds which mar the Chosen One  
Bring many sons to glory.

2

Behold the Man upon a cross,  
My sin upon his shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.

3

It was my sin that held him there  
Until it was accomplished;  
His dying breath has brought me life -  
I know that it is finished.

I will not boast in anything,  
No gifts, no pow'r, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from his reward?  
I cannot give an answer.  
But this I know with all my heart:  
His wounds have paid my ransom.

**Most merciful God, Father of our Lord Jesus Christ; Who pardons all that truly repent and believe in the name of Jesus; We humbly confess our sins and seek your mercy. We have not loved you with a pure heart, nor have we love our neighbor as ourselves. We have not done justice, loved mercy, or walked humbly with you our God.**

SILENT CONFESSION

**Have mercy on us, O Lord, according to your steadfast love; According to your grace offered in the gospel, forgive us our sin and cause us to walk in your ways in the power of the Holy Spirit. Amen.**

ASSURANCE OF PARDON

Hebrews 9:13-14, 22

*For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.... Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sin.*

Leader: In Christ you are forgiven.

**People: Thanks be to God.**

SONG

SPEAK O LORD

(Collection of tithes, gifts and offerings)

1

Speak, O Lord, as we come to You,  
To receive the food of Your Holy Word.  
Take Your truth, plant it deep in us;  
Shape and fashion us in Your likeness;  
That the light of Christ might be seen today  
In our acts of love and our deeds of faith.

Speak, O Lord, and fulfill in us  
All Your purposes for Your glory.

2

Teach us Lord, full obedience,  
Holy reverence, true humility.  
Test our thoughts and our attitudes  
In the radiance of Your purity.

Cause our faith to rise,

Cause our eyes to see  
Your majestic love and authority.  
Words of pow'r that can never fail;  
Let their truth prevail over unbelief.

3

Speak, O Lord and renew our minds;  
Help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time,  
That will echo down through eternity.  
And by grace we'll stand on Your promises;  
And by faith we'll walk as You walk with us.  
Speak, O Lord, till Your church is built,  
And the earth is filled with Your glory.

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup> Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner called Barabbas. <sup>17</sup> So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup> Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup> And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” <sup>25</sup> And all the people answered, “His blood be on us and on our children!” <sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup> And they stripped him and put a scarlet robe on him, <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup> And they spit on him and took the reed and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Leader: The Word of the Lord.

People: **Thanks be to God!**

PASTORAL PRAYER

Doug Pollock, Elder Emeritus

***Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.***

## GOD FEEDS US FROM HIS WORD

\*SCRIPTURE READING

Matthew 27:32-61

*32 As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. 33 And when they came to a place called Golgotha (which means Place of a Skull), 34 they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. 35 And when they had crucified him, they divided his garments among them by casting lots. 36 Then they sat down and kept watch over him there. 37 And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." 38 Then two robbers were crucified with him, one on the right and one on the left. 39 And those who passed by derided him, wagging their heads 40 and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." 41 So also the chief priests, with the scribes and elders, mocked him, saying, 42 "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. 43 He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" 44 And the robbers who were crucified with him also reviled him in the same way.*

*45 Now from the sixth hour there was darkness over all the land until the ninth hour. 46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" 47 And some of the bystanders, hearing it, said, "This man is calling Elijah." 48 And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. 49 But the others said, "Wait, let us see whether Elijah will come to save him." 50 And Jesus cried out again with a loud voice and yielded up his spirit.*

*51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. 52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many. 54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"*

*55 There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, 56 among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.*

*57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. 58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. 59 And Joseph took the body and wrapped it in a clean linen shroud 60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. 61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.*

Leader:     The Word of the Lord.  
People:     **Thanks be to God!**

SERMON

Rev. Dave Lindberg

"The Suffering King"

## GOD FEEDS US AT HIS TABLE

### THE SACRAMENT OF THE LORD'S SUPPER

- ❖ *CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.*
- ❖ *Gluten-free and nut-free bread is in a small box on the plate.*

### SONG DURING COMMUNION

### INSTRUMENTAL

#### \*SONG

#### MAY THE PEOPLES PRAISE YOU

1 & 2

You have called us out of darkest night,  
Into Your glorious light,  
That we may sing the wonders of  
The risen Christ.  
May our every breath retell the grace  
That broke into our strife  
With boundless love and deepest joy,  
With endless life.

#### *Chorus*

May the peoples praise You,  
Let the nations be glad!  
All Your blessing comes  
That we may praise,  
May praise the Name of Jesus.

3 & 4

All the earth is Yours and all within,  
Each harvest is Your own,  
And from Your hand we give to You,  
To make Christ known.

May the seeds of mercy grow in us  
For those who have not heard,  
May songs of praise build lives of grace  
To spread Your Word.  
*(chorus)*

5

This our holy privilege to declare  
Your praises and Your name  
To every nation, tribe and tongue,  
Your church proclaims.  
*(chorus)*

Holy, holy is the Lord Almighty.  
Worthy, worthy is the Lamb Who was slain.  
Holy, holy is the Lord Almighty  
All creation praise Your glorious Name!  
*(chorus x2)*

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## GOD SENDS US WITH HIS BLESSING

#### \*BENEDICTION

#### Hebrews 13:20-21

*Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.*

#### \*DOXOLOGY

Praise God from whom all blessings flow; Praise him all creatures here below;  
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

SERMON NOTES  
Matthew 27:11-61  
“The Suffering King”

## ANNOUNCEMENTS

### Sunday School Preview Social

Sunday School Preview Social on Sunday, **October 5 at 9:15 am**. Come see the new layout for elementary and Adult Sunday school. Refreshments provided.

### Bible Studies

The women and men of CTK are studying Joshua this fall! Sign up sheets for all studies are available at the Welcome Desk.

The **Women's Bible Study** launches on **October 2 at 9:30 am** at the home of Karla Pollock, 1123 Douglas Drive, Cedar Hill. The study will be led by Penny Embry and Karla Pollock.

The **Men's Studies**, led by Pastor Lindberg, will launch on **October 1, at 7:00 pm** at the Pollock's home *and* on **October 2 at 5:00 am** at 713 W Main Street, Ovilla, TX 75154.

### Do You Need a CTK Directory?

If you would like a CTK Directory, email Margaret: [margaret@ctktexas.com](mailto:margaret@ctktexas.com).

### September Collection for Bridges Resource Center

Baby wash, baby lotion, and diaper cream.

#### CTK Community Groups: Upcoming Meetings

**Duncanville** meets *today*, September 21 & October 5 from 4:00 to 6:00 pm at the home of Calvin and Katie Pitts (contact: [calvinpitts@gmail.com](mailto:calvinpitts@gmail.com)).

**Cedar Hill** meets *today*, September 21 & October 5 from 4:00 to 6:00 pm at the home of Jim and Janet Gilchrist (contact: [janet.gilchrist@sbcglobal.net](mailto:janet.gilchrist@sbcglobal.net)).

**Ovilla** meets *this* Tuesday September 23 & October 7 from 6:30 to 8:30 pm at the home of Nate and Amy Ford (contact: [jonathanraikes@gmail.com](mailto:jonathanraikes@gmail.com)).

**Midlothian** meets *this* Wednesday September 24 & October 8 from 5:30 to 7:30 pm at the home of Dave and Julie Lindberg (contact: [dave@ctktexas.com](mailto:dave@ctktexas.com)).

*Community Groups are designed to foster our Love of God and Neighbor as we gather to eat and pray together. We hope you find a group that works for you.*

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