



CHRIST THE KING

PRESBYTERIAN CHURCH

August 24, 2025

GOD INVITES US TO WORSHIP HIM

*CALL TO WORSHIP

Ephesians 1:3-6
Rev. Dave Lindberg

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved.

*SONG

COME PRAISE AND GLORIFY

1

Come praise and glorify our God,
the Father of our Lord
In Christ He has in heav'nly realms,
His blessings on us poured
For pure and blameless in His sight,
He destined us to be
And now we've been adopted
through His Son eternally

Chorus

To the praise of Your glory,
to the praise of Your mercy and grace
To the praise of Your glory,
You are the God who saves

2

Come praise and glorify our God,
who gives His grace in Christ

In Him our sins are washed away,
redeemed through sacrifice
In Him God has made known to us,
the myst'ry of His will
That Christ should be the head of all,
His purpose to fulfill
(chorus)

3

Come praise and glorify our God,
for we've believed the Word
And through our faith we have a seal,
the Spirit of the Lord
The Spirit guarantees our hope,
until redemption's done
Until we join in endless praise to God,
the Three in One
(chorus x2)

*Please stand if you are able

Christians, what do you believe?

I believe that my only comfort in life and in death is:

That I am not my own, but that I belong, body and soul, to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that without the will of my Heavenly Father not a hair can fall from my head; in fact, all things must work together for my salvation. Therefore, because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready, from now on, to live for him. Amen.

*SONG

TRINITY SONG

Holy Father, Son, and Spirit
Holy Communion, Three in One.
(repeat)

Come with Your peace, with Your invitation
Bind us together in holy love.
(repeat)

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GOD CLEANSSES US FROM OUR SIN

CONFESSION OF SIN

SILENT CONFESSION

ASSURANCE OF PARDON

1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Leader: In Christ you are forgiven.

People: Thanks be to God.

SONG OF ASSURANCE

10,000 REASONS (BLESS THE LORD)

(Collection of tithes, gifts and offerings)

Chorus

Bless the Lord, O my soul, O my soul,
Worship His holy name.

Sing like never before, O my soul.
I'll worship Your holy name.

1

The sun comes up, it's a new day dawning;
It's time to sing Your song again.

Whatever may pass

and whatever lies before me,

Let me be singing when the evening comes.

(chorus)

2

You're rich in love and You're slow to anger,
Your name is great and Your heart is kind;
For all Your goodness I will keep on singing,
Ten thousand reasons for my heart to find.

(chorus)

3

And on that day when my strength is failing,
The end draws near and my time has come;
Still my soul will sing Your praise unending,
Ten thousand years and then forevermore.

(chorus)

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²⁰While I was speaking and praying, confessing my sin and the sin of my people Israel, and presenting my plea before the LORD my God for the holy hill of my God, ²¹while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice. ²²He made me understand, speaking with me and saying, "O Daniel, I have now come out to give you insight and understanding. ²³At the beginning of your pleas for mercy a word went out, and I have come to tell it to you, for you are greatly loved. Therefore consider the word and understand the vision.

²⁴"Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. ²⁵Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. And for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. ²⁶And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. ²⁷And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

Leader: The Word of the Lord.

People: **Thanks be to God!**

COMMUNITY GROUP MINISTRY MOMENT:

Jim and Janet Gilchrist, members of the Cedar Hill Community Group

PASTORAL PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

GOD FEEDS US FROM HIS WORD

*SERMON TEXT

Matthew 24:1-51

¹ Jesus left the temple and was going away, when his disciples came to point out to him the buildings of the temple. ² But he answered them, "You see all these, do you not? Truly, I say to you, there will not be left here one stone upon another that will not be thrown down."

³ As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?"

⁴ And Jesus answered them, "See that no one leads you astray. ⁵ For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. ⁶ And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. ⁸ All these are but the beginning of the birth pains.

⁹ "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. ¹⁰ And then many will fall away and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

¹⁵ "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), ¹⁶ then let those who are in Judea flee to the mountains. ¹⁷ Let the one who is on the housetop not go down to take what is in his house, ¹⁸ and let the one who is in the field not turn back to take his cloak. ¹⁹ And alas for women who are pregnant and for those who are nursing infants in those days! ²⁰ Pray that your flight may not be in winter or on a Sabbath. ²¹ For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. ²² And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. ²³ Then if anyone says to you, 'Look, here is the Christ!' or 'There he is!' do not believe it. ²⁴ For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. ²⁵ See, I have told you beforehand. ²⁶ So, if they say to you, 'Look, he is in the wilderness,' do not go out. If they say, 'Look, he is in the inner rooms,' do not believe it. ²⁷ For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. ²⁸ Wherever the corpse is, there the vultures will gather.

²⁹ "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰ Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹ And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

32 “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. 33 So also, when you see all these things, you know that he is near, at the very gates. 34 Truly, I say to you, this generation will not pass away until all these things take place. 35 Heaven and earth will pass away, but my words will not pass away.

36 “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. 37 For as were the days of Noah, so will be the coming of the Son of Man. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, 39 and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. 40 Then two men will be in the field; one will be taken and one left. 41 Two women will be grinding at the mill; one will be taken and one left. 42 Therefore, stay awake, for you do not know on what day your Lord is coming. 43 But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44 Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

45 “Who then is the faithful and wise servant, whom his master has set over his household, to give them their food at the proper time? 46 Blessed is that servant whom his master will find so doing when he comes. 47 Truly, I say to you, he will set him over all his possessions. 48 But if that wicked servant says to himself, ‘My master is delayed,’ 49 and begins to beat his fellow servants and eats and drinks with drunkards, 50 the master of that servant will come on a day when he does not expect him and at an hour he does not know 51 and will cut him in pieces and put him with the hypocrites. In that place there will be weeping and gnashing of teeth.

Leader: The Word of the Lord.

People: **Thanks be to God!**

SERMON

Rev. Dave Lindberg

“In The Beginning of The End”

GOD FEEDS US AT HIS TABLE

THE SACRAMENT OF THE LORD’S SUPPER

- ❖ *CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.*
- ❖ *Gluten-free and nut-free bread is in a small box on the plate.*

SONG DURING COMMUNION

INSTRUMENTAL

*SONG

GOODNESS OF GOD

1
I love You Lord
Oh Your mercy never fails me
All my days
I've been held in Your hands
From the moment that I wake up
Until I lay my head
I will sing of the goodness of God

Chorus
All my life You have been faithful
All my life You have been so so good

With every breath that I am able
I will sing of the goodness of God

2
I love Your voice
You have led me through the fire
In darkest night
You are close like no other
I've known You as a father
I've known You as a friend
I have lived in the goodness of God
(chorus x2)

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GOD SENDS US WITH HIS BLESSING

*BENEDICTION

1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

*DOXOLOGY

Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

SERMON NOTES
Matthew 24:1-51
“In The Beginning of The End”

ANNOUNCEMENTS

CTK Kids: A Song for Back to School

All children are invited to lead the song *'Tis So Sweet to Trust in Jesus* for the Sunday morning worship service on August 31st. If your child(ren) would like to participate, please see our music director Julie Lindberg for sheet music and instructions. You can also send an email to julie@ctktexas.com.

CTK Community Groups are LAUNCHING THIS FALL!!!

Beginning the second week of September CTK will be launching three new Community Groups in Cedar Hill, Midlothian, and Ovilla. The purpose of community groups is to grow in our Love of God and Neighbor in and through our relationships with each other as we share a meal and pray together twice a month. Please check out the sign-up sheets at the welcome desk and consider which group is best for you! *We encourage you to choose a group close to your community, but we understand that day and time might also be an important factor.

Upcoming!!!

Stay tuned for more information in the coming weeks regarding the CTK Fall Schedule as we look forward to a new ministry year of Sunday School, Men's and Women's Bible Studies, as well as Youth and Family Activities.

Serve Your CTK Family

We have several areas where your help one Sunday morning a month would be greatly appreciated. Consider and choose from one of the following: Coffee team, Ushering, Welcome Desk, Communion Set-up. Contact Carla Ellison 817-480-3925, carla.evalyn@hotmail.com for communion. Contact Margaret at 817-312-6633, margaret@ctktexas.com for information on everything else.

August Collection for Bridges Resource Center

We are collecting diapers (size 4, 5 and 6) and wipes for Bridges in August. You may place these items in the basket provided between the nursery and Welcome Table. Thank you for helping local families in need.

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