



# CHRIST THE KING

## PRESBYTERIAN CHURCH

Good Friday

March 29, 2024

### CONCERNING GOOD FRIDAY

This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his Cross. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the Cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the Cross we are redeemed, set free from bondage to sin and death. The Cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

Book of Common Prayer (ACNA, 2019)

### GOD INVITES US TO WORSHIP HIM

\*CALL TO WORSHIP

Psalm 22:1-5, 22-24

Rev. Dave Lindberg

Leader: *My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the words of my  
groaning?*

People: ***Oh my God, I cry by day, but you do not answer,  
And by night, but I find no rest.***

Leader: *Yet you are holy,  
enthroned on the praises of Israel.*

**People:** *In you our fathers trusted;  
They trusted and you delivered them.*

**Leader:** *To you they cried and were rescued;  
In you they trusted and were not put to shame.*

**People:** *I will tell of your name to my brothers;  
In the midst of the congregation I will praise you:*

**Leader:** *You who fear the LORD praise him;  
All you offspring of Jacob, glorify him,  
And stand in awe of him, all you offspring of Israel.*

**People:** *For he has not despised or abhorred  
the afflictions of the afflicted  
and he has not hidden his face from him,  
but has heard when he cried to him.*

**Leader:** *From you comes my praise in the great congregation;  
My vows I will perform before those who fear him.*

**People:** *The afflicted shall eat and be satisfied;  
Those who seek him shall praise the LORD!*

## PRAYER

## SONG:

## COME YE SINNERS

1  
Come, ye sinners, poor and needy,  
weak and wounded, sick and sore.  
Jesus, ready stands to save you,  
full of pity, love, and pow'r.

3  
Let not conscience make you linger,  
nor of fitness fondly dream.  
All the fitness He requireth  
is to feel your need of Him.

2  
Come, ye thirsty, come and welcome,  
God's free bounty, glorify!  
True belief and true repentance,  
ev'ry grace that brings you nigh.

4  
Come, ye weary, heavy laden,  
Lost and ruined by the fall.  
If you tarry till you're better,  
You will never come at all.  
(chorus)

*Chorus*  
I will rise and go to Jesus,  
He'll embrace me in His arms.  
In the arms of my dear Savior,  
O there are ten thousand charms.

## THE PASSION OF OUR LORD JESUS CHRIST

John 18:1-19:16

Rev. Dave Lindberg

*Leader: When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"*

**People: *They answered him, "Jesus of Nazareth."***

*Leader: Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?"*

**People: *And they said, "Jesus of Nazareth."***

*Leader: Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."*

**People: *Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.)***

*Leader: So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"*

*So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.*

*Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known*

to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?"

**People: He said, "I am not."**

Leader: Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said."

**People: When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"**

Leader: Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?"

**People: He denied it and said, "I am not."**

Leader: One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

**People: Peter again denied it, and at once a rooster crowed.**

Leader: Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?"

**People:** *They answered him, “If this man were not doing evil, we would not have delivered him over to you.”*

Leader: *Pilate said to them, “Take him yourselves and judge him by your own law.”*

**People:** *The Jews said to him, “It is not lawful for us to put anyone to death.”*

Leader: *This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.*

*So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” Pilate said to him, “What is truth?”*

*After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”*

**People:** *They cried out again, “Not this man, but Barabbas!”*

Leader: *Now Barabbas was a robber.*

*Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.*

**People:** *They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.*

Leader: *Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"*

**People: *When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!"***

Leader: *Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him."*

**People: *The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God."***

Leader: *When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."*

*From then on Pilate sought to release him,*

**People: *but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."***

Leader: *So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"*

**People: *They cried out, "Away with him, away with him, crucify him!"***

Leader: *Pilate said to them, "Shall I crucify your King?"*

**People: *The chief priests answered, "We have no king but Caesar."***

Leader: *So he delivered him over to them to be crucified.*

SONG:

JESUS I COME

1

Out of my bondage, sorrow and  
night,  
Jesus, I come; Jesus, I come.  
Into thy freedom, gladness and light,  
Jesus, I come to thee.  
Out of my sickness into thy health,  
Out of my wanting  
and into thy wealth,  
Out of my sin and into thyself,  
Jesus, I come to thee.  
2  
Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of thy cross,  
Jesus, I come to thee.  
Out of earth's sorrows into thy balm,  
Out of life's storms and into thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to thee.

3

Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into thy blessed will to abide,  
Jesus, I come to thee.  
Out of myself to dwell in thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to thee.

4

Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of thy home,  
Jesus, I come to thee.  
Out of the depths of ruin untold,  
Into the peace of thy sheltering fold,  
Ever thy glorious face to behold,  
Jesus, I come to thee.

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## THE PASSION OF OUR LORD JESUS CHRIST

John 19:16-42

*Leader: So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek..*

**People: *So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"***

Leader: *Pilate answered, "What I have written I have written."*

*When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,*

*"They divided my garments among them, and for my clothing they cast lots."*

*So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.*

*After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.*

*Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water.*

***People: He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."***

Leader: *After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took*



*the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.*

SONG:

WOOD AND NAILS  
Duet - Words for Reflection

O humble carpenter down on your  
    hands and knees  
Look on your handiwork and build a  
    house  
    So you may dwell in me  
    So you may dwell in me  
The work was done with nothing  
    but wood and nails  
    In Your scar-borne hands  
O show me how to work and praise  
Trusting that I am Your instrument  
  
O loving laborer with the sweat upon  
    your face  
O build a table that I to may join you  
    In the father's place  
    Oh in the father's place  
The kingdom's come and built upon

Wood and nails gripped with  
    joyfulness  
So send me out within Your ways  
    Knowing the task is finished  
  
The dead will rise and give You praise  
Wood and nails will not hold them  
    down  
    These wooden tombs  
    we'll break them soon  
And fashion them into flower beds  
The curse is done the battle won  
Swords bent into plowshares  
Your scar-borne hands  
    we'll join with them  
Serving at the table You've prepared  
    O humble carpenter

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## **GOD FEEDS US FROM HIS WORD**

SERMON

Rev. Dave Lindberg

People of God, what do you believe?

**We believe in God, the Father almighty, creator of heaven and earth. We believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended to hell. The third day he rose again from the dead. He ascended to heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*That is, the true Christian church of all times and all places

### **GOD CLEANSSES US FROM OUR SIN**

#### CONFESSION OF SIN

**Holy and merciful God,  
in your presence we confess  
our sinfulness, our shortcomings,  
and our offenses against you.  
You alone know how often we have sinned  
in wandering from your ways,  
in wasting your gifts,  
in forgetting your love.  
Have mercy on us, O Lord,  
for we are ashamed and sorry  
for all we have done to displease you. Forgive our sins,  
and help us to live in your light  
and walk in your ways,  
for the sake of Jesus Christ, our Savior. Amen.**

#### SILENT CONFESSION

*He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.*

Leader: In Christ you are forgiven.

**People: Thanks be to God.**

**GOD FEEDS US AT HIS TABLE**

THE SACRAMENT OF THE LORD'S SUPPER

- ❖ *CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.*
- ❖ *Come forward to receive the elements.*
- ❖ *Gluten-free and nut-free bread is in a small box on the plate.*
- ❖ *If you are not partaking, you may either remain in your seat or come forward and pass by the elements, whichever makes you most comfortable.*
- ❖ *If you are unable to come forward, an Elder will serve you the elements at your seat.*
- ❖ *Once you have been served, please take the elements back to your seat. We will eat and drink together once everyone has been served.*

\*BENEDICTION

Isaiah 53:4-5

*Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.  
But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.*

**\*\*PLEASE DEPART IN SILENCE\*\***

Christ the King, PO Box 661, Midlothian, TX 76065, p: 972-379-8788  
Dave Lindberg, Pastor, [dave@ctktexas.com](mailto:dave@ctktexas.com)  
Julie Lindberg, Music Director, [julie@ctktexas.com](mailto:julie@ctktexas.com)  
Margaret Doria, Administrator, [margaret@ctktexas.com](mailto:margaret@ctktexas.com)