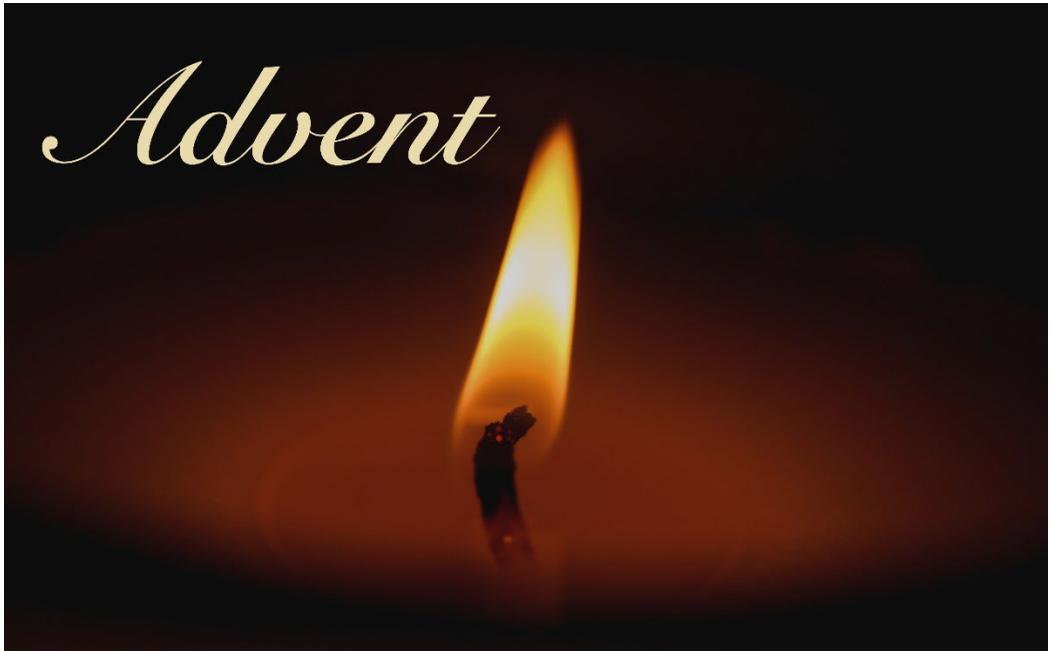




CHRIST THE KING
PRESBYTERIAN CHURCH

November 27, 2022
First Sunday in Advent



Snell Roundhand

“A Growing Promise”

Lord's Day Worship

GOD INVITES US TO WORSHIP HIM

*CALL TO WORSHIP

Psalm 89:1-4 (NRSV)

Rev. Dave Lindberg

Leader: *I will sing of your steadfast love, O LORD, forever;*

People: ***with my mouth I will proclaim your faithfulness to all generations.***

Leader: *I declare that your steadfast love is established forever;*

People: ***your faithfulness is as firm as the heavens.***

Leader: *You said, "I have made a covenant with my chosen one,*

I have sworn to my servant David:

*'I will establish your descendants forever
and build your throne for all generations.'"*

People: ***Praise the LORD!***

*SONG

O WORSHIP THE KING

1

O worship the King all glorious above,
O gratefully sing his power and his love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

2

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

3

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distills in the dew and the rain.

4

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail.
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

*PRAYER OF ADORATION (CONCLUDING WITH THE LORD'S PRAYER)

Elder Billy Hollingsworth

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

AFFIRMATION OF FAITH

God is Love

Christian, what do you believe?

We believe in a God of love

**—Father, Son, and Holy Spirit—
that dwells in eternal love for all time.**

We believe in the creation of love;

**That this world is an overflow of God's love, given to His creatures;
That our job is to receive that love, participate in it, and extend it to
the world.**

We believe in the corruption of love.

**We understand that we sinned and chose lesser loves;
That we have been exiled from our Beloved
and disordered in our ability to love. But,**

We believe in the pursuit of love;

**That God promised He would come into this world
To return us to Himself and reorder our loves;
And He has done this in Jesus Christ.**

We believe that in the incarnation of Jesus love pursued us;

**In the ministry of Jesus love served us;
In the crucifixion of Jesus love bore our sin and suffering;
In the resurrection of Jesus love secured our life;
In the ascension of Jesus love governs us in wisdom now;
In Jesus' sending of the Holy Spirit at Pentecost
love equips us for the work ahead;
And, at the return of Jesus love will win.**

We believe in the triumph of love.

**We believe that at Jesus' return God will in fact make all things
new;
He will receive us as His beloved,
And He will transform this world into a city of love;
Where we can dwell together, with Him, for all time. Amen.**

*SONG

HOLY, HOLY, HOLY

1

Holy, holy, holy! Lord God Almighty!
Early in the morning
Our song shall rise to thee;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

2

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns
Around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.

3

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man
Thy glory may not see;
Only thou art holy; there is none beside thee,
Perfect in pow'r, in love and purity.

4

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name
In earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity.

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GOD CLEANSSES US FROM OUR SIN

CONFESSION OF SIN

REV. MARK HUSBAND

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Book of Common Prayer

SILENT CONFESSION

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Leader: In Christ you are forgiven.

People: Thanks be to God.

SONG

GOD WITH US

(Collection of tithes, gifts and offerings.)

1

You've come to bring peace
To be love
To be nearer to us
You've come to bring life
To be light
To shine brighter in us

Oh Emmanuel
God with us

Chorus

Our Deliverer
You are Savior
In your presence we find our strength
Over everything
Our redemption
God with us
You are God with us

2

You've come to be hope
To this world
For your honor and name
You've come to take sin
To bear shame
And to conquer the grave

Oh Emmanuel
God with us

(chorus)
You are here and you are holy
We are standing
In your glory (x3) (Lord)
(chorus (x2))

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PASTORAL PRAYER

Rev. Mark Husband

GOD FEEDS US FROM HIS WORD

*SERMON TEXT

Genesis 49:8-12; Deuteronomy 17:14-20; 2 Samuel 7:1-17

Leader: The Word of the Lord.
People: Thanks be to God!

SERMON

Rev. Dave Lindberg

“A Growing Promise”

GOD FEEDS US AT HIS TABLE

THE SACRAMENT OF THE LORD'S SUPPER

- ❖ *CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.*
- ❖ *Come forward to receive the elements.*
- ❖ *Gluten-free and nut-free bread is in a small box on the plate.*
- ❖ *If you are not partaking, you may either remain in your seat or come forward and pass by the elements, whichever makes you most comfortable.*
- ❖ *If you are unable to come forward, an Elder will serve you the elements at your seat.*
- ❖ *Once you have been served, please take the elements back to your seat. We will eat and drink together once everyone has been served.*

1

How long? Will You turn Your face away?
 How long? Do You hear us when we pray?
 On and on, still we walk this pilgrim way - How long?

2

How long 'til Your children find their rest?
 How long 'til You draw them to Your breast?
 We go on holding to Your promises - How long?

(Chorus)

'Til You wipe away the tears from ev'ry eye
 'Til we see our home descending from the sky
 Do we wait in vain?
 Jesus, give us hope again!

3

How long 'til Your word will still the storm?
 How long 'til You bare Your mighty arm?
 How we groan 'til You snatch us from the thorns - How long?

(chorus)

4

How long? Sweet the dawn that ends the race.
 How long? Weak our hearts but strong our legs.
 Looking on - great that cloud of witnesses! How long?

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*SONG

Once in Royal David's City

1

Once in royal David's city
 Stood a lowly cattle shed,
 Where a mother laid her baby
 In a manger for his bed.
 Mary was that mother mild;
 Jesus Christ her little child.

2

He came down to earth from heaven
 Who is God and Lord of all,
 And his shelter was a stable,
 And his bed a cattle stall.
 With the poor and mean and lowly
 Lived on earth our Savior holy.

3
Jesus is our childhood pattern.
Day by day like us he grew.
He was little, weak and helpless;
Tears and smiles like us he knew;
And he feels for all our sadness,
And he shares in all our gladness.

4
And our eyes at-last shall see him
Through his own redeeming love.
For that child so dear so gentle
Is our Lord in heav'n above;
And he leads his children on
To the place where he is gone.

5
Not in that poor lowly stable
With the oxen standing by,
We shall see him but in heaven,
Set at God's right hand on high;
When like stars his children crowned,
All in white shall wait around.

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GOD SENDS US WITH HIS BLESSING

*BENEDICTION

1 Thessalonians 5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

*DOXOLOGY/DISMISSAL

Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

SERMON NOTES

“A Growing Promise”

Genesis 49:8-12; Deuteronomy 17:14-20; 2 Samuel 7:1-17

ANNOUNCEMENTS

Important Announcement Regarding Gym Access

It has come to the Session's attention that our lease of the KCA facility where we worship on Sunday does **not** include use of the gym. The gym is now closed for use/access by CTK. We encourage children to play outdoors in front of the building as weather permits. Thank you for your consideration.

Explore CTK - Saturday, December 3, from 9 to 1:30

Pastor Dave will lead a one-day class in the new CTK office (313 North 9th Street, Midlothian) on **Saturday, December 3** for those interested in knowing more about CTK or exploring membership. Anyone may attend. Breakfast snacks and lunch will be served. Please contact Margaret at margaret@ctkdallas.com with questions or to register.

Adult Sunday School

Next Sunday, December 4, Hugh Comer will begin a new Adult Sunday School series, *Meeting Jesus in the Psalms*, during the 9:30 hour.

Youth Group Christmas Party

Youth Group (grades 6 to 12) will be meeting **December 11** for a Christmas Party at the Gormans (215 Katy Lake Dr., Waxahachie 75165) More details coming. Questions? Contact Greg Gorman 214-912-5195 or greg@gorman.fm.

W2W Women's Ministry

Conference - Sarah Ivill will be at Lakeside Presbyterian Church in Southlake for a women's conference: *Broken Cisterns Thirsting for the Creator Instead of the Created*. The dates are **January 20-21** and the W2W team would like to invite all the ladies of CTK to attend. Please see the W2W table or the W2W email for all the details.

Theology on Tap

Due to the busyness of the season, there will be NO Theology on Tap in December. ToT will return January 20, 2023.

CTK Budget Update Year-to-Date October 2022 General Fund Contributions and Expenses

Budget	\$250,000
Contributions	\$233,500
Expenses	(\$252,500)

Set Up Team for December:

Tony Sok (unlocking)
Calvin Pitts

Ushers for December 4:

Sheri McMillan
Noah Hollingsworth