



CHRIST THE KING

PRESBYTERIAN CHURCH

Easter Sunday
April 4, 2021



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"It means that though the Witch knew the Deep Magic, there is a magic deeper still which she did not know. Her knowledge goes back only to the dawn of time. But if she could have looked a little further back, into the stillness and the darkness before Time dawned, she would have read there a different incantation. She would have known that when a willing victim who had committed no treachery was killed in a traitor's stead, the Table would crack and Death itself would start working backwards."

—Aslan describing the Deeper Magic, C.S. Lewis, *The Lion, the Witch, and the Wardrobe*

Lord's Day Worship

GOD INVITES US TO WORSHIP HIM

*CALL TO WORSHIP

Mr. Mark Husband

Phil. 1:6; Rom 8:38-39; Prov. 4:18; Is. 25:8; Rev. 21:5, 11:15

Leader: And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

People: For I am sure that neither death nor life, nor things present nor things to come, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Leader: But the path of the just is like the shining sun, that shines ever brighter unto the perfect day.

People: [The Lord] will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.

Leader: And he who was seated on the throne said, "Behold, I am making all things new."

People: "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."

*SONG

UP FROM THE GRAVE HE AROSE

1

Low in the grave he lay; Jesus my Savior.
Waiting the coming day; Jesus my Lord

Chorus

Up from the grave he arose with a mighty triumph o'er his foes.
He arose victorious from the dark domain;
and he lives forever with his saints to reign.
He arose! He arose! Hallelujah! Christ arose!

2

Vainly they watch his bed; Jesus my Savior.
Vainly they seal the dead; Jesus my Lord

Chorus

3

Death cannot keep his prey; Jesus my Savior.
He tore the bars away; Jesus my Lord

Chorus

*PRAYER OF ADORATION (CONCLUDING WITH THE LORD'S PRAYER)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

AFFIRMATION OF FAITH

Westminster Shorter Catechism, 37 & 38

Q. 37. What benefits do believers receive from Christ at death?

A. The souls of believers are at their death made perfect in holiness, and do immediately pass into glory; and their bodies, being still united to Christ, do rest in their graves till the resurrection.

Q. 38. What benefits do believers receive from Christ at the resurrection?

A. At the resurrection, believers, being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoying of God to all eternity.

GOD CLEANSSES US FROM OUR SIN

CONFESSION OF SIN

Martin Bucer, Strasbourg, 1539

Almighty, everlasting God and Father, we confess and acknowledge to you that we were conceived in unrighteousness, and are full of sin and transgression in all our life, as those who do not perfectly believe your Word nor follow your holy commandments. We implore you, remember your goodness and for your name's sake be gracious to us and forgive us our wrongdoing, which indeed is great.

SILENT CONFESSION

ASSURANCE OF PARDON

Romans 4:24-25; 7:4

It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification... Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

*SONG

CROWN HIM WITH MANY CROWNS

1

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heav'nly anthem drowns all music but its own.

Awake my soul and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

2

Crown him the Lord of love; behold, his hands and side,
Rich wounds, yet visible above, in beauty glorified:
No angel in the sky can fully bear that sight,
But downward bends a wond'ring eye at mysteries so bright.

3

Crown him the Lord of peace; whose power a scepter sways
From pole to pole, that wars may cease, absorbed in prayer and praise:
His reign shall know no end; and round his pierced feet
Fair flow'rs of Paradise extend their fragrance ever sweet.

4

Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
All hail, Redeemer, hail! For thou hast died for me:
Thy praise shall never, never fail throughout eternity.

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PASTORAL PRAYER

Elder Billy Hollingsworth 9:30
Elder Peter Yoder 11:00

GOD FEEDS US FROM HIS WORD

*BIBLE READING

1 Corinthians 15:12-26, 58

Leader: The Word of the Lord.

People: Thanks be to God!

SERMON

Pastor Todd Gwennap

“What If?”

GOD FEEDS US AT HIS TABLE

THE SACRAMENT OF THE LORD'S SUPPER

- ❖ *CTK welcomes all baptized believers who are communing members of gospel-believing churches to participate in the Supper.*
- ❖ *Come forward to receive the elements.*
- ❖ *The bread and the cup are stacked together in cups. The outer ring of each tray contains gluten-free bread.*
- ❖ *If you are not partaking, you may either remain in your seat or come forward and pass by the elements, whichever makes you most comfortable.*
- ❖ *If you are unable to come forward, an Elder will serve you the elements at your seat.*
- ❖ *Once you have been served, please take the elements back to your seat. We will eat and drink together once everyone has been served.*

*SONG

THINE BE THE GLORY

1

Thine be the glory risen conqu'ring son.
Endless is the vict'ry thou o'er death hast won.
Angels in bright raiment rolled the stone away.
Kept the folded grave clothes where his body lay.
Thine be the glory risen conqu'ring son.
Endless is the vict'ry thou o'er death hast won.

2

Lo! Jesus meets us risen from the tomb;
Lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing.
For her Lord now liveth. Death hath lost its sting.
Thine be the glory risen conqu'ring son.
Endless is the vict'ry thou o'er death hast won.

3

No more we doubt thee Glorious Prince of Life.
Life is naught without thee. Aid us in our strife.
Make us more than conqu'ers thro thy deathless love.
Bring us safe thro Jordan to thy home above.
Thine be the glory risen conqu'ring son.
Endless is the vict'ry thou o'er death hast won.

GOD SENDS US WITH HIS BLESSING

*BENEDICTION

Hebrews 13:20-21

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen

DOXOLOGY/DISMISSAL

Praise God from Whom all blessings flow, Praise Him all creatures here below,
Praise Him above ye heavenly host, Praise Father, Son and Holy Ghost. Amen.

SERMON NOTES

“What If?”

ANNOUNCEMENTS

Nursery

Nursery is be open to all children age 3 and under during the **11 o'clock service**. Children in the nursery will not be required to wear a mask, but all volunteers will wear either a mask or a face shield for the time being. Please keep your child out of the nursery if they are showing any signs of illness. If you have any questions contact Emily Brewer.

Easter Egg Hunt

There is an Easter egg hunt for children between the services today. It will begin at 10:40 a.m.

Youth Group Meeting

There will be no Youth Group meeting this evening.

Ushers

Would you enjoy serving your CTK family by ushering on Sunday mornings? This is an easy, low-stress job where we open the door and greet worshipers as they arrive. Spots are open at both the 9:30 and 11:00 services. Contact Layne Olivo. (layne.j.olivo@gmail.com)

Giving

If you would like to contribute to CTK, there is a wooden box on the Welcome Table by the entry doors. You may also mail a gift at the address below or give online through our website at ctktexas.com/giving.

CHURCH-WIDE PRAYER REQUESTS
christ-the-king-pca@googlegroups.com